

2013 Sacramento PITS Trials - *Vintage Beginner Series*

Cow Pile Trial VB

Petaluma, California 5/18/2013

| Position | Name | Class | L1 | L2 | L3 | Score | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Cleans | Notes | Rider Points | Worker Points |
|----------|---------------------------------|-------|-----------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|---|----|----|----|--------|-------|--------------|---------------|
| | PREMIER HEAVYWEIGHT ADV | PH-A | | | | | | | | | | | | | | | | | | | | |
| 1. | Iddon, Ray | PH-A | 23 | 21 | 20 | 64 | 332 | 500 | 000 | 555 | 555 | 535 | 053 | 000 | | | | | 9 | | 20 | |
| | PREMIER LIGHTWEIGHT ADV | PL-A | | | | | | | | | | | | | | | | | | | | |
| | CLASSIC MASTER | MC-M | | | | | | | | | | | | | | | | | | | | |
| 1. | Wolff, Rick | MC-M | 5 | 18 | 8 | 31 | 020 | 555 | 050 | 001 | 000 | 050 | 001 | 011 | | | | | 14 | | 20 | |
| DNF | McNeil, David | MC-M | 31 | 26 | | | 35 | 53 | 55 | 52 | 00 | 55 | 55 | 31 | | | | | 2 | | 1 | |
| | CLASSIC ADVANCED | MC-A | | | | | | | | | | | | | | | | | | | | |
| DNF | McNeil, John | MC-A | 1 | | | | | 0 | 0 | 1 | | | | | | | | | 2 | | 1 | |
| | CLASSIC INTERMEDIATE | MC-IN | | | | | | | | | | | | | | | | | | | | |
| 1. | Monighan, Steve | MC-IN | 5 | 1 | 2 | 8 | 500 | 000 | 000 | 000 | 000 | 000 | 012 | 000 | | | | | 21 | | 20 | |
| DNF | Jones, Jim | MC-IN | 18 | | | | 3 | 0 | 0 | 2 | 5 | 3 | 0 | 5 | | | | | 3 | | 1 | |
| | CLASSIC NOVICE | MC-N | | | | | | | | | | | | | | | | | | | | |
| | MODERN BIKE MASTER | MB-M | | | | | | | | | | | | | | | | | | | | |
| 1. | Scarpulla, Jason | MB-M | 10 | 9 | 2 | 21 | 200 | 310 | 111 | 010 | 000 | 250 | 011 | 200 | | | | | 12 | | 20 | |
| 2. | Beers, Mark | MB-M | 11 | 11 | 12 | 34 | 325 | 331 | 100 | 111 | 101 | 253 | 000 | 001 | | | | | 8 | | 17 | |
| 3. | Master,Paul | MB-M | 16 | 12 | 7 | 35 | 313 | 333 | 110 | 151 | 000 | 210 | 500 | 110 | | | | | 8 | | 15 | |
| 4. | Lewis, Mandy | MB-M | 19 | 16 | 8 | 43 | 330 | 333 | 010 | 321 | 130 | 311 | 300 | 333 | | | | | 6 | | 13 | |
| 5. | Roberts, John | MB-M | 19 | 18 | 11 | 48 | 353 | 313 | 512 | 210 | 000 | 152 | 021 | 530 | | | | | 6 | | 11 | |
| 6. | Kent, Marty | MB-M | 23 | 19 | 12 | 54 | 533 | 533 | 210 | 132 | 111 | 310 | 353 | 320 | | | | | 3 | | 10 | |
| | MODERN BIKE ADVANCED | MB-A | | | | | | | | | | | | | | | | | | | | |
| 1. | Bill, Joe | MB-A | 2 | 0 | 0 | 2 | 000 | 000 | 000 | 100 | 000 | 000 | 100 | 000 | | | | | 22 | | 20 | |
| 2. | Slaight, Riley | MB-A | 1 | 2 | 0 | 3 | 000 | 000 | 000 | 010 | 000 | 010 | 000 | 000 | | | | | 21 | | 17 | |
| 3. | Ofsiany, Aaron | MB-A | 1 | 4 | 2 | 7 | 011 | 000 | 000 | 111 | 000 | 000 | 020 | 000 | | | | | 18 | | 15 | |
| 4. | Gray, Thomas | MB-A | 8 | 1 | 4 | 13 | 001 | 100 | 000 | 303 | 000 | 000 | 310 | 100 | | | | | 17 | | 13 | |
| 5. | Collaco, Andre | MB-A | 3 | 5 | 7 | 15 | 055 | 000 | 000 | 000 | 200 | 002 | 100 | 000 | | | | | 19 | | 11 | |
| 6. | Elliott, Owen | MB-A | 3 | 10 | 6 | 19 | 012 | 201 | 010 | 151 | 000 | 000 | 022 | 010 | | | | | 13 | | 10 | |
| | MODERN BIKE INTERMEDIATE | MB-IN | | | | | | | | | | | | | | | | | | | | |
| DNF | Perez, Andrew | MB-IN | 15 | 3 | | | 33 | 00 | 0 | 1 | 5 | 2 | 1 | 3 | | | | | 3 | | 1 | |
| | MODERN BIKE NOVICE | MB-N | | | | | | | | | | | | | | | | | | | | |
| 1. | King, Sam | MB-N | 6 | 5 | 6 | 17 | 000 | 000 | 000 | 100 | 155 | 201 | 200 | 000 | | | | | 17 | | 20 | |
| DNF | Balmer, Heather | MB-N | 11 | | | | 0 | 0 | 0 | 5 | 2 | 3 | 0 | 1 | | | | | 4 | | 1 | |
| DNF | Brittingham, John | MB-N | 39 | | | | 5 | 5 | 1 | 5 | 3 | 5 | ? | 5 | | | | | 0 | | 1 | |
| | JUNIOR MASTER | JR-M | | | | | | | | | | | | | | | | | | | | |
| | JUNIOR ADVANCED | JR-A | | | | | | | | | | | | | | | | | | | | |
| 1. | Gibson, Alex | JR-A | 11 | 8 | 1 | 20 | 011 | 000 | 000 | 350 | 510 | 000 | 310 | 000 | | | | | 16 | | 20 | |
| | JUNIOR INTERMEDIATE | JR-IN | | | | | | | | | | | | | | | | | | | | |
| | JUNIOR NOVICE | JR-N | | | | | | | | | | | | | | | | | | | | |
| 1. | Holgate, Jackson | JR-N | 7 | 11 | 4 | 22 | 131 | 200 | 000 | 150 | 211 | 100 | 022 | 000 | | | | | 12 | | 20 | |
| DNF | Roberts, Andres | JR-N | 4 | 21 | | | 05 | 02 | 00 | 15 | 03 | 05 | 21 | 10 | | | | | 7 | | 1 | |
| DNF | Scarpulla, Zach | JR-N | 14 | 16 | | | 11 | 15 | 00 | 15 | 53 | 10 | 52 | 00 | | | | | 5 | | 1 | |

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|----------------------------|-------------------|----------|----|----|----|-------|-----|-----|-----|-----|-----|-----|-----|-----|---|----|----|----|--------|-------|-----------------|------------------|----|
| EXHIBITION | | -EXHIB | | | | | | | | | | | | | | | | | | | | | |
| 1. | Monighan, Evan | -EXHIB | 4 | 4 | 4 | 12 | 111 | 100 | 000 | 000 | 000 | 111 | 001 | 121 | | | | | | 13 | | 20 | |
| 2. | Roos, Filip | -EXHIB | 8 | 5 | 2 | 15 | 000 | 110 | 000 | 000 | 000 | 000 | 532 | 210 | | | | | | 17 | | 17 | |
| 3. | Galbreath, Howard | -EXHIB | 6 | 5 | 5 | 16 | 000 | 035 | 000 | 100 | 000 | 000 | 510 | 010 | | | | | | 18 | | 15 | |
| 4. | Elliott, Doug | -EXHIB | 10 | 1 | 9 | 20 | 300 | 200 | 000 | 300 | 000 | 013 | 205 | 001 | | | | | | 16 | | 13 | |
| 5. | Muldoon, Mike | -EXHIB | 10 | 2 | 8 | 20 | 301 | 001 | 000 | 000 | 100 | 201 | 115 | 310 | | | | | | 13 | | 11 | |
| 6. | Gibbs, Jeff | -EXHIB | 8 | 7 | 6 | 21 | 111 | 100 | 000 | 100 | 000 | 100 | 115 | 350 | | | | | | 13 | | 10 | |
| 7. | Bill, Brodie | -EXHIB | 9 | 10 | 18 | 37 | 105 | 002 | 110 | 113 | 000 | 122 | 333 | 233 | | | | | | 7 | | 9 | |
| 8. | Rose, Scott | -EXHIB | 20 | 14 | 11 | 45 | 513 | 311 | 000 | 111 | 100 | 330 | 533 | 253 | | | | | | 6 | | 8 | |
| 9. | McNutt, Mark | -EXHIB | 14 | 22 | 24 | 60 | 253 | 253 | 011 | 210 | 005 | 322 | 255 | 335 | | | | | | 4 | | 7 | |
| 10. | King, Daniel | -EXHIB | 22 | 20 | 20 | 62 | 552 | 333 | 000 | 122 | 130 | 233 | 535 | 515 | | | | | | 4 | | 6 | |
| 11. | Gibson, Sherwood | -EXHIB | 16 | 25 | 21 | 62 | 313 | 151 | 000 | 121 | 323 | 253 | 355 | 355 | | | | | | 3 | | 5 | |
| 12. | Lange, Jay | -EXHIB | 27 | 18 | 19 | 64 | 555 | 512 | 200 | 323 | 101 | 552 | 323 | 333 | | | | | | 3 | | 4 | |
| 13. | Alameda, Austin | -EXHIB | 24 | 24 | 26 | 74 | 335 | 353 | 105 | 323 | 122 | 553 | 553 | 322 | | | | | | 1 | | 3 | |
| TWIN SHOCK MASTER | | TS-M | | | | | | | | | | | | | | | | | | | | | |
| 1. | Kotalik, Richard | TS-M | 12 | 7 | 7 | 26 | 003 | 000 | 350 | 101 | 310 | 110 | 302 | 101 | | | | | | 11 | | 20 | |
| TWIN SHOCK ADVANCED | | TS-A | | | | | | | | | | | | | | | | | | | | | |
| 1. | Slaight, Mike | TS-A | 2 | 2 | 1 | 5 | 110 | 001 | 000 | 000 | 000 | 010 | 100 | 000 | | | | | | 19 | | 20 | |
| 2. | Pearlman, Micah | TS-A | 13 | 6 | 6 | 25 | 231 | 312 | 000 | 501 | 100 | 100 | 122 | 000 | | | | | | 11 | | 17 | |
| TWIN SHOCK NOVICE | | TS-N | | | | | | | | | | | | | | | | | | | | | |
| PLEASURE CLASS | | les 41.0 | | | | | | | | | | | | | | | | | | | | | |
| ORGANIZERS | | OR | | | | | | | | | | | | | | | | | | | | | |
| O | Holgate, Martyn | -EXHIB | | | | | | | | | | | | | | | | | | | 20o | 30o | |
| O | Cullins, Matt | -EXHIB | | | | | | | | | | | | | | | | | | | 20o | 30o | |
| O | Beckstrom, Rick | -EXHIB | | | | | | | | | | | | | | | | | | | 20o | 30o | |
| CHECKERS | | OBS - | | | | | | | | | | | | | | | | | | | | | |
| C | Mendonca, Gene | MC-IN | | | | | | | | | | | | | | | | | | | 20c | 5c | |
| C | Davis, Dan | MB-M | | | | | | | | | | | | | | | | | | | 20c | 5c | |
| C | Cairnes, Jim | MB-M | | | | | | | | | | | | | | | | | | | 20c | 5c | |
| C | Hermance, Alison | MB-N | | | | | | | | | | | | | | | | | | | 20c | 5c | |
| C | Davey, Kevin | -EXHIB | | | | | | | | | | | | | | | | | | | 20c | 5c | |
| C | Weber, Bob | OBS - | | | | | | | | | | | | | | | | | | | 20c | 5c | |
| C | Scharf, Bill | OBS - | | | | | | | | | | | | | | | | | | | 20c | 5c | |
| C | Alameda, Mark | OBS - | | | | | | | | | | | | | | | | | | | 20c | 5c | |
| SCORING | | SCO | | | | | | | | | | | | | | | | | | | | | |
| S | Galbreath, Laura | SCO | | | | | | | | | | | | | | | | | | | 20s | 5s | |
| S | Slaight, Jodie | SCO | | | | | | | | | | | | | | | | | | | 20s | 5s | |
| HELPERS | | HELP | | | | | | | | | | | | | | | | | | | | | |
| H | Beckstrom, Patti | HELP | | | | | | | | | | | | | | | | | | | | | 5h |